



## State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NATURAL & HISTORIC RESOURCES

DIVISION OF FISH & WILDLIFE

P.O. Box 420

MAIL CODE 501-03

Trenton, NJ 08625-0420

TEL. (609) 292-2965 FAX. (609) 984-1414

VISIT OUR WEBSITE [WWW.NJFISHANDWILDLIFE.COM](http://WWW.NJFISHANDWILDLIFE.COM)

CHRIS CHRISTIE

*Governor*

KIM GUADAGNO

*Lt. Governor*

BOB MARTIN  
*Commissioner*

2017 MAY 15 AM 8:49

May 11, 2017

Honorable Kim Guadagno  
Secretary of State  
State House – P.O. Box 300  
Trenton, New Jersey 08625

Dear Secretary Guadagno:

The next meeting of the New Jersey Marine Fisheries Council will be held on **May 17, 2017 at 4:00 p.m.** at the Avalon Community Hall, 3001 Avalon Avenue, Avalon, NJ 08202. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with Sunshine Law
3. Atlantic States Marine Fisheries Commission Report
  - Summer Flounder Regulatory Update – Action
  - Black Sea Bass Regulatory Update
4. Old Business
5. New Business
6. Public Comment
7. Date of Next Meeting – July 13, 2017

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

Larry Herrigthy  
Acting Director

- c. Newark Star Ledger, State House, Trenton, New Jersey  
The Press (Atlantic City), State House, Trenton, New Jersey