



State of New Jersey  
 Department of Environmental Protection  
 Division of Fish and Wildlife  
 Captive Game Permits  
 26 Route 173 West  
 Hampton NJ 08827

**Commercial Preserve License Renewal Form**

Permit Number: \_\_\_\_\_  
 Name of Club or Organization: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Date Of Birth: \_\_\_\_\_ Social Security #: \_\_\_\_\_  
 Day Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_

Number of Birds to be Released:  
 \_\_\_\_\_ Pheasants      \_\_\_\_\_ Quail      \_\_\_\_\_ Chukar Partridge  
 \_\_\_\_\_ Hungarian Partridge      \_\_\_\_\_ Mallards      Total Birds: \_\_\_\_\_

Supplier's Permit Number: \_\_\_\_\_ # of Tags Requested: \_\_\_\_\_

**Tract Information: Total # of Tracts:** \_\_\_\_\_ **Total Acreage on Permit (all tracts):** \_\_\_\_\_

**First Tract**

Previous Permit # \_\_\_\_\_  
 Preserve Location: \_\_\_\_\_  
 Township: \_\_\_\_\_ County: \_\_\_\_\_ Number of Acres: \_\_\_\_\_

*If this is a renewal, indicate any change of land from previous year*

*Explanation of change:* \_\_\_\_\_

Block/lot Numbers: \_\_\_\_\_

Description of Boundaries: \_\_\_\_\_

Please check one:      Owner \_\_\_\_\_      Lease holder \_\_\_\_\_

Name of Property Owner/Lessor: \_\_\_\_\_

Mailing Address of Owner: \_\_\_\_\_

Telephone Number of Owner: \_\_\_\_\_

**Additional Tract**

Previous Permit #: \_\_\_\_\_

Preserve Location: \_\_\_\_\_

Township \_\_\_\_\_ County \_\_\_\_\_ Number of Acres \_\_\_\_\_

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**I have enclosed with this form the following information:**

- \_\_\_\_\_ Contract For Birds or Captive Game Permit #
- \_\_\_\_\_ Lease Agreement ( if applicable )
- \_\_\_\_\_ **ONE** Photocopy ( 8.5"x11" or 11"x17" ) Tax Maps for Each Tract with requested markings
- \_\_\_\_\_ Importation Application ( if applicable )

*I certify that I have read the enclosed information and agree to follow the regulation and policies of the Commercial Preserve License. The application/information is correct, and the required number of birds will be liberated between September 1 and May 1.*

Date: \_\_\_\_\_ Signature Of Applicant: \_\_\_\_\_

**Application due date: August 1**

Make checks/money order payable to: NJ Division of Fish and Wildlife

Submit application, supporting documents and payment to:

NJ DEP, Division of Fish and Wildlife

Captive Game Permits,

26 Route 173 West

Hampton NJ 08827

**ADDITIONAL SHEET IF NEEDED**

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