

New Jersey Skillful Angler Recognition Program Application - Freshwater

Name \_\_\_\_\_

Address \_\_\_\_\_  
 \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Age \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

**Entry Division** (please check one)

- Adult (16 years and above, officially weighed)
- Junior (under 16 years old)
- Catch and Release (based on length)

**Fish Species** (Angler **must** complete. Subject to verification by a state biologist.)

Species \_\_\_\_\_

Weight \_\_\_\_\_ lbs. \_\_\_\_\_ oz.

Length \_\_\_\_\_ Girth \_\_\_\_\_

Date Caught \* \_\_\_\_\_ Time \_\_\_\_\_

Where \_\_\_\_\_

Caught from: Boat \_\_\_\_\_ Shore \_\_\_\_\_ Surf \_\_\_\_\_ Jetty \_\_\_\_\_

Other (specify) \_\_\_\_\_

Line Test Used \_\_\_\_\_ Reel Type \_\_\_\_\_

Rod Type \_\_\_\_\_ Bait/Lure \_\_\_\_\_

**Certification for Adult and Junior Divisions**

Fish measured and weighed by (establishment's name and address):

\_\_\_\_\_

\_\_\_\_\_

Telephone Number (\_\_\_\_) \_\_\_\_\_

Weighmaster's Name \_\_\_\_\_

Weighmaster's Signature \_\_\_\_\_

\_\_\_\_\_

I hereby certify that this fish was caught in New Jersey waters in accordance with state laws and regulations and in the case of Adult/Junior Divisions, that the entry was weighed on a certified scale.

**Applicant's Signature**

\_\_\_\_\_

**Date** \_\_\_\_\_

\* Application/photo must be submitted within 30 days of catching the fish.

**Mail To:**

**Skillful Angler Recognition Program  
 NJ Div. of Fish and Wildlife  
 605 Pequest Rd.  
 Oxford, NJ 07863**

**Enter a Category**

- Specialist Angler (5 qualifying fish of the same species)  
 (circle one) 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup>
- Master Angler (5 qualifying fish of different species)  
 (circle one) 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup>
- Elite Angler (10 or more qualifying fish within 1 year)  
 (circle one) 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup>  
 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup> 9<sup>th</sup> 10<sup>th</sup>
- First Fish (celebrate your first fish ever!)

**Enter a Slam Category**

- Trout Slam (1 each of a qualifying rainbow, brook and brown trout)  
 (circle one) Rainbow Brook Brown
- Bass Slam (1 each of a qualifying small and largemouth bass)  
 (circle one) Smallmouth Largemouth
- Panfish Slam (1 each of a qualifying sunfish, crappie and yellow perch)  
 (circle one) Sunfish Crappie Yellow Perch

*Thank you for your participation!*