



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NATURAL & HISTORIC RESOURCES

DIVISION OF FISH & WILDLIFE

P.O. Box 420; Mail Code: 501-03

Trenton, NJ 08625-0420

TEL. (609) 292-2965 FAX. (609) 984-1414

VISIT OUR WEBSITE WWW.NJFISHANDWILDLIFE.COM

CHRIS CHRISTIE

Governor

KIM GUADAGNO

Lt. Governor

BOB MARTIN

Commissioner

2017 AUG 31 AM 8:45
RECEIVED DEPT. OF ENVIRONMENTAL PROTECTION
SECRETARY OF STATE

August 8, 2017

Honorable Kim Guadagno
Secretary of State
State House - P.O. Box 300
Trenton, New Jersey 08625

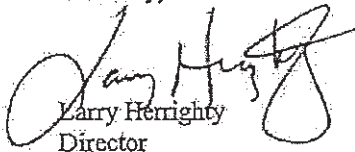
Dear Secretary Guadagno:

The next meeting of the New Jersey Marine Fisheries Council will be held on Thursday, September 7, 2017 at 4:00 p.m. at the Stafford Township Municipal Bldg., 260 East Bay Avenue, Manahawkin, NJ 08050. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with Sunshine Law
3. Approval of Minutes - April 13, 2017 meeting
4. Enforcement Report
5. Legislative/Regulatory Report
6. Atlantic States Marine Fisheries Commission Report - August meeting
7. Mid-Atlantic Fishery Management Council Report - August meeting
8. Shellfish Council Reports
9. Committee Reports
10. Regulatory Actions - none expected
11. Old Business
12. New Business
 - Prime Time Seafood presentation
13. Public Comment
14. Date of Next Meeting - November 2, 2017

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,


Larry Herrigty
Director

- C. Newark Star Ledger, State House, Trenton, New Jersey
- The Press (Atlantic City), State House, Trenton, New Jersey