



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION
NATURAL AND HISTORIC RESOURCES
DIVISION OF FISH AND WILDLIFE
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Larry Herrigty, Director

CATHERINE R. MCCABE
Commissioner

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

RECEIVED
SECRETARY OF STATE
2019 APR - 1 A 11: 31

March 25, 2019

Tahesha Way
Secretary of State
33 West State Street
P.O. Box 300
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Tuesday, April 16, 2019 at 5:00 p.m.** at the Bay Avenue Community Center, 775 East Bay Ave, Manahawkin, NJ 08050. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with Sunshine Law
3. Approval of Minutes – March 2019 meeting
4. Enforcement Report
5. Legislative/Regulatory Report
6. Atlantic States Marine Fisheries Commission Report
7. Mid-Atlantic Fishery Management Council Report
8. Shellfish Council Reports
9. Committee Reports
10. Regulatory Actions
11. Old Business
12. New Business
13. Public Comment
14. Date of Next Meeting – July 11, 2019

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,


Larry Herrigty
Director

- c. Newark Star Ledger, State House, Trenton, New Jersey
- The Press (Atlantic City), State House, Trenton, New Jersey