



# State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NATURAL AND HISTORIC RESOURCES

DIVISION OF FISH AND WILDLIFE

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David M. Golden, Director

RECEIVED  
SECRETARY OF STATE  
OCT -9 P 12:05

PHILIP D. MURPHY  
Governor

SHEILA Y. OLIVER  
Lt. Governor

CATHERINE R. McCABE  
Commissioner

Honorable Tahesha Way  
Secretary of State  
33 West State Street  
P.O. Box 300  
Trenton, NJ 08625

October 9, 2020

Dear Secretary Way:

The next meeting of the Atlantic Coast Shellfish Council will be held at 6:00 PM on Monday October 19, 2020. To comply with Governor Murphy's social distancing guidelines, the meeting will be held by webinar/conference call that requires no cost to meeting participants. Log in instructions will be posted to the NJ Fish and Wildlife webpage at <https://www.state.nj.us/dep/fgw/> 48 hours prior to the meeting.

The agenda for the meeting, to the extent known at this time, includes the following items:

\*General Business Meeting

Applications for Shellfish Aquaculture Lease Decision and Consideration

\*Old Business

Offshore Wind  
Leasing Committee Update  
Sea Grant Oyster Restoration  
COVID\_19 Shellfish Industry Relief Discussion  
2021 Lease Renewals

\*New Business

2020-2021 Harvest Season

This letter is to comply with C. 231, P.L. 1975, one copy for filing and one for posting.

Sincerely,

Director, Division of Fish and Wildlife

Cc: J. Normant  
V. Wheatley (email)  
A. Wenczel (email)  
B. Schuster (email) Charlene Sexton (email)  
J. Snellbaker (email)  
K. Bates (email)  
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