



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NATURAL AND HISTORIC RESOURCES

DIVISION OF FISH AND WILDLIFE

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David M. Golden, Director

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

CATHERINE R. MCCABE
Commissioner

January 24, 2020

Tahesha Way
Secretary of State
33 West State Street
P.O. Box 300
Trenton, New Jersey 08625

RECEIVED
SECRETARY OF STATE
2020 JAN 29 P 2:33

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, February 13, 2020 at 5:00 p.m.** at the Stafford Township Administrative Building, 260 E. Bay Ave, Manahawkin, NJ 08050. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with Sunshine Law
3. Approval of Minutes – November 2019 meeting
4. Enforcement Report
5. Legislative/Regulatory Report
6. Atlantic States Marine Fisheries Commission Report
7. Mid-Atlantic Fishery Management Council Report
8. Marine Fisheries Bureau Report
9. Shellfish Council Reports
10. Committee Reports (black seabass, bluefish, striped bass)
11. Regulatory Actions (commercial black seabass, recreational bluefish, recreational striped bass)
12. Old Business
13. New Business
14. Public Comment
15. Date of Next Meeting – 5:00 PM March 5, 2020 (Stafford Twp Administrative Office, 260 E. Bay Ave, Manahawkin)

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden
Director

- c. Newark Star Ledger, State House, Trenton, New Jersey
- The Press (Atlantic City), State House, Trenton, New Jersey